

NAME: \_\_\_\_\_

**International Special Course on Environmental Systems Engineering**  
**Preliminary Application Form for Privately Financed Students**

1. Full Name (In Roman block capitals)	Family name	First name	Middle name
2. Nationality			
3. Sex	<input type="checkbox"/> Male <input type="checkbox"/> Female		
4. Date of Birth	Year	Month	Day
5. Marital Status	<input type="checkbox"/> Single <input type="checkbox"/> Married		
6. Present status: with the name of the university attended of employer			
7. Contact Address	7-1. Present address		
	7-2. Phone number		
	7-3. Fax number		
	7-4. E-mail address	1.	
2.			
8. Field of specialization studied in the past			
9. Desired Department and Laboratory	Department	Laboratory	Supervisor (If you have already contact with)
10. Official English Qualifications	<input type="checkbox"/> TOEFL ( <input type="checkbox"/> Paper, <input type="checkbox"/> CBT, <input type="checkbox"/> Other) _____ points <input type="checkbox"/> IELTS _____ points <input type="checkbox"/> TOEIC _____ points <input type="checkbox"/> Cambridge _____ points <input type="checkbox"/> Others( _____ ) _____ points		

NAME: \_\_\_\_\_

11. Educational background	Undergraduate Level				
	Univ. name School name	Location	Period of schooling Requisite year of schooling	From/To (Year/Month)	Degree Major subject
	(Ex.) Kyushu University School of Engineering	Fukuoka Japan	4 years 4 years	2000/04 2004/03	Bachelor of Engineering
	Graduate Level				
	Univ. name School name	Location	Period of schooling Requisite year of schooling	From/To (Year/Month)	Degree Major subject
(Ex.) Kyushu University Graduate School of Engineering	Fukuoka Japan	2 years 2 years	2004/04 2006/03	Master of Engineering	
12. Employment record	Name of organization Location		Period of employment (Year/Month)	Position	Type of work
	(Ex.) *** Co. Fukuoka, Japan		From:2006/04 To: 2006/12	Computer Technician	Network maintenance
13. Summary of thesis (200-300 words)	Master's Thesis Title				

NAME: \_\_\_\_\_

14. Research plan	Title of research
15. Financial Plan	