# APPLICATION FORM FOR ADMISSION INTERNATIONAL SPECIAL COURSE ON ENVIRONMENTAL SYSTEMS ENGINEERING (DOCTORAL COURSE), GRADUATE SCHOOL OF ENGINEERING, KYUSHU UNIVERSITY

九州大学大学院工学府(博士後期課程) 国際環境システム工学特別コース入学申請書

### PRIVATELY FINANCED FOREIGN RESEARCH STUDENT FOR 2008

私費留学生: (研究留学生)

NOTE: This application form is to be used as an application for privately financed foreign students or foreign government sponsored students, and not to be used for Japanese Government (Monbukagakusho) Scholarship.

(注) 本申請書は私費留学生用のもので、奨学金申請書ではない。

#### INSTRUCTION (記入上の注意)

- 1. Application should be typewritten or written in Roman block capitals. (記入は楷書又はローマ字体を用いること)
- 2. Numbers should be in Arabic figures. (数字は算用数字を用いること)
- 3. Year should be written in the Anno Domini system. (年号はすべて西暦とすること)
- 4. Proper nouns should be written in full, and not be abbreviated. (固有名詞はすべて正式な名称とし、一切省略しないこと)

| 1. | Name in full; in native la<br>(姓名 (自国語)) | anguage  |              |               | (Sex)<br>□ <b>Male</b> (男)<br>□Female(女)   |
|----|--|--|--------------|---------------|--|
|    | In Roman block capitals (ローマ字)           | (Family name)  | (First name) | (Middle name) | (Marital Status)<br>□Single (未婚)<br>□Married(既婚)                                     |
|    |  | (Family name)  | (First name) | (Middle name) |  |
| 2. | Nationality<br>(国籍)                      |  | _            |               | Paste your<br>passport-size  |
| 3. | Religion                                 |  | _            |               | photograph taken within, the past 6 months, Write your name and nationality in block |
| 4. |  | 月日)<br>ear 19 Month<br>手) (月)                        | Day          |               | letters on the back of the photo. $(写真  (6 \times 4 \text{ cm}))$                    |
| 5. |  | the university attended, or of the<br>は勤務先名まで記入すること。 |              |               |  |
| 6. | Present address and telep<br>(現住所及び電話、又  | phone number or facsimile num<br>はファクシミリ番号)          | ber          |               |  |
| 7. | Permanent address<br>(本籍)                |  |              |               |  |

| 8. | Field of study specialized in the past: describe in detail and as specifically as possible. (過去に専攻した専門分野(できるだけ具体的に詳細に書くこと。))  |
|----|---|
|    |   |
|    | Proposed study program in Japan; State the details of your major field of study and study program. This item will be used as one of the most important references for selection. Statement must be typewritten. |
| Ť  | 日本での研究計画(この研究計画は、選考の重要な参考となるので、専攻分野、研究計画を詳細に記入すること。<br>己入は、タイプ又はワープロによるものとする。)  |
|    | i) Field of study(専攻分野)(about 200 words)  |
|    |   |
|    |   |
|    |   |
|    |   |
|    | ii) Study program in detail(研究計画):(about 400 words)   |
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |

iii) Name of the desired supervisor(指導を希望する主指導教官名を必ず記入すること。)

### 10. Educational background (学歴)

|  |        | Name and Address<br>of School<br>(学校名及び所在地) | Officially<br>required<br>number of<br>years of<br>schooling<br>(正規の修学年数) | Year and Month<br>of Entrance and<br>Completion<br>(入学及び卒業年月) | Period of<br>Schooling<br>(修業年数) | Qualification<br>(取得資格) | Major Subject<br>(専攻科目) |
|--|--------|---|---|---|----------------------------------|-------------------------|-------------------------|
| Elementary E<br>(初等教                         |        | Name<br>(学校名)                               | yrs<br>(年)  | From<br>(入学)  | yrs<br>(年)                       |                         |                         |
| Elementary<br>(小学村                           | School | Location<br>(所在地)                           |   | To<br>(卒業)  | and<br>mons<br>(月)               |                         |                         |
|  | Lower  | Name<br>(学校名)                               | yrs<br>(年)  | From<br>(入学)  | yrs<br>(年)                       |                         |                         |
| Secondary<br>Education<br>(中等教育)             | (中学)   | Location<br>(所在地)                           |   | To<br>(卒業)  | and<br>mons<br>(月)               |                         |                         |
| Secondary<br>School (中<br>等及び高校)             | Upper  | Name<br>(学校名)                               | yrs<br>(年)  | From<br>(入学)  | yrs<br>(年)                       | *                       |                         |
|  | (高校)   | Location<br>(所在地)                           |   | To<br>(卒業)  | and<br>mons<br>(月)               |                         |                         |
| Higher Edu<br>(高等教                           |        | Name<br>(学校名)                               | yrs<br>(年)  | From<br>(入学)  | yrs<br>(年)                       |                         |                         |
| Undergradua<br>(大学                           |        | Location<br>(所在地)                           |   | To<br>(卒業)  | and<br>mons<br>(月)               |                         |                         |
| Graduate                                     | Level  | Name<br>(学校名)                               | yrs<br>(年)  | From<br>(入学)  |                                  |                         |                         |
| (大学)   | 院)     | Location<br>(所在地)                           |   | To<br>(卒業)  |                                  |                         |                         |
| Total of the years of schooli<br>(以上を通算した全学校 |        |   | yrs<br>(年)  | yrs(年)  |                                  |                         |                         |

※ Note: 1. Kindergarten education or nursery school education is excluded. (幼稚園・保育所教育は含まれない。)

(いわゆる「大学予備教育」は中等教育に含まれる。)

3. In the case that the applicant has passed the qualifying examination for admission to a university, indicate so in the blank marked\*. (「大学入学資格試験」に合格している場合には、その旨\*欄に記入すること。)

### 11. Employment record. Begin with the most recent employment, if applicable. (職歴)

| Name and Address of Organization<br>(勤務先及び所在地) | Period of Employment<br>(勤務期間) | Position<br>(役職名) | Type of Work<br>(職務内容) |
|--|--------------------------------|-------------------|------------------------|
|  | From                           |                   |                        |
|  | to                             |                   |                        |
|  | from                           |                   |                        |
|  | to                             |                   |                        |
|  | from                           |                   |                        |
|  | to                             |                   |                        |

<sup>2.</sup> Preparatory education for university admission is included in secondary education.

| 12. | State the titles of bo  | ooks or   | papers    | (including  | graduation | thesis | authored | by | the | applicant), | if | any | (mentionthe | name | and |
|-----|-------------------------|-----------|-----------|-------------|------------|--------|----------|----|-----|-------------|----|-----|-------------|------|-----|
|     | address of publisher ar | nd the da | ite of pu | blication). |            |        |          |    |     |             |    |     |             |      |     |

(著書、論文、(卒業論文を含む)があればその題名、出版社名、出版年月日、出版場所を記せ。)

13. Foreign language proficiency: evaluate your level and mark with an × where appropriate in the following categories. (外国語能力を自己評価のうえ、該当欄に×印を記入すること。)

|                   | Excellent<br>(優) | Good<br>(良) | Fair<br>(可) |
|-------------------|------------------|-------------|-------------|
| English<br>(英語)   | *                |             |             |
| French<br>(仏語)    |                  |             |             |
| German<br>(独語)    |                  |             |             |
| Spanish<br>(西語)   |                  |             |             |
| Japanese<br>(日本語) |                  |             |             |

<sup>※</sup> Applicants should preferably possess official English qualification such as TOEFL, TOEIC, Cambridge etc. State the score of such.

### 14. Family background (家族状況)

| Name<br>(氏名) | Relationship<br>(続柄) | Age<br>(続柄) | Occupation<br>(職業) | Address<br>(住所) | Living<br>Or<br>Deceased<br>(生死) | *State youraccompanying dependents to Japan. (注) 渡日する場合、同伴予定の家族には該当欄に<br>×印を記入せよ。 |
|--------------|----------------------|-------------|--------------------|-----------------|----------------------------------|---|
|              | Father<br>(父)        |             |                    |                 |                                  |   |
|              | Mother<br>(母)        |             |                    |                 |                                  |   |
|              | Spouse<br>(配偶者)      |             |                    |                 |                                  |   |
|              |                      |             |                    |                 |                                  |   |
|              |                      |             |                    |                 |                                  |   |
|              |                      |             |                    |                 |                                  |   |

<sup>\*</sup> All expenses incurred by the dependents must be borne by the grantee. He / She is advised to take into consideration the vatious difficulties and living costs includig finding accommodation for them.

(家族の中に国費留学生に採用されている者、もしくは申請中の者があるか。もし、あるならば、その者の 氏名を記せ。)

<sup>(</sup>注) 同伴者に必要な経費はすべて留学生の負担であるが、家族用の宿舎を見つけることは相当困難であり 賃貸料も非常に割高になるので、あらかじめ承知されたい。

<sup>\*</sup> Is there anyone in your family who has been awarded or is applying for the Japanese Government Scholar-ship? If yes, please give his / her name.

| 15.   |                                | warded Japanese Government Scholarship in the past? If so, please give the period, the name of the university, etc.<br>全生に採用されたことがあるか。あるならば、その期間、受入れ大学名等を記せ。) |  |
|-------|--------------------------------|---|--|
| 1)    | Yes, I have.<br>(ある。)          | Period;<br>(期間)   |  |
|       |                                | University;<br>(大学名等)   |  |
| 2)    | No, I have not.                |   |  |
| 16.   |                                | ng for other universities and any other scholarships, give sponsor, month, year, amount, etc.<br>学金に募集している場合、その名前、期間、金額等を記せ。)                                 |  |
|       |                                |   |  |
|       |                                |   |  |
| 17.   | Person to be no<br>(緊急の際の母     | ified in applicant's home country, in case of emergency:<br>国の連絡先)  |  |
| i) N  | Name in full:<br>(氏名)          |   |  |
| ii) . |                                | phone number or cable address:<br>番号又はケーブルアドレスも記入すること。)   |  |
|       |                                |   |  |
|       | Occupation:<br>職業)<br>——       |   |  |
|       | Relationship:<br>本人との関係)<br>—— |   |  |
|       | Date<br>(申                     | of application:<br>青年月日)  |  |
|       |                                | cant's signature:<br>青者署名)  |  |
|       | Roma                           | cant's name in<br>n block capitals:<br>青者氏名)  |  |

# RECOMMENDATION (1) on behalf of

|                           | Mr.  |      |          |       |        |   |
|---------------------------|------|------|----------|-------|--------|---|
| Name of Applicant(Print): | Mrs  |      | <u> </u> |       |        | _ |
|                           | Miss | Last |          | First | Middle |   |

To the RECOMMENDER: Please write a statement concerning the applicant, stating how long and in what connection you have known him/her, your estimate of his/her character, your appraisal of the applicant's promise of success as a graduate student and his/her potential for independent research (use space below).

### **CONFIDENTIAL**

IMPORTANT: Please evaluate the applicant's qualification, compared with the last 5 years students, by checking the appropriate space below, and specifying first the group with which you have compared him / her.

| QUALIFICATION                          | Excellent<br>(upper 5%) | Good<br>(6-20%) | Satisfactory<br>(21-50%) | Average or below (lower 50%) | No basis<br>for judgement |
|--|-------------------------|-----------------|--------------------------|------------------------------|---------------------------|
| ① KNOWLEDGE                            |                         |                 |                          |                              |                           |
| Intellectual ability                   |                         |                 |                          |                              |                           |
| Knowledge in subject of proposed study |                         |                 |                          |                              |                           |
| General knowledge                      |                         |                 |                          |                              |                           |
| ② GOOD JUDGEMENT                       | & EXPRESSION            |                 |                          |                              |                           |
| Imagination                            |                         |                 |                          |                              |                           |
| Oral Expression                        |                         |                 |                          |                              |                           |
| Written Expression                     |                         |                 |                          |                              |                           |
| ③ COMMON SENSE                         |                         |                 |                          |                              |                           |
| Industry and<br>Perseverance           |                         |                 |                          |                              |                           |
| Emotional stability                    |                         |                 |                          |                              |                           |
| Inquisitiveness & independence         |                         |                 |                          |                              |                           |
| 4 CONCLUSION (Over                     | all potential as)       |                 |                          |                              |                           |
| Excellent teacher                      |                         |                 |                          |                              |                           |
| Excellent scholar (research fellow)    |                         |                 |                          |                              |                           |
| Master of A. holder                    |                         |                 |                          |                              |                           |
| Ph. D. holder                          |                         |                 |                          |                              |                           |
| Signature                              |                         |                 | Date                     |                              |                           |
| Name                                   |                         |                 |                          |                              |                           |
| Position                               |                         |                 |                          |                              |                           |
| Institution                            |                         |                 |                          |                              |                           |
| Relationship to Applican               | t                       |                 |                          |                              |                           |
| Address                                |                         |                 |                          |                              |                           |
|  |                         |                 |                          |                              |                           |
| Phone Number                           |                         |                 | Fax Numl                 | ber                          |                           |
| E-mail                                 |                         |                 |                          |                              |                           |

# RECOMMENDATION (2) on behalf of

|                           | Mr.  |      |          |       |        |   |
|---------------------------|------|------|----------|-------|--------|---|
| Name of Applicant(Print): | Mrs  |      | <u> </u> |       |        | _ |
|                           | Miss | Last |          | First | Middle |   |

To the RECOMMENDER: Please write a statement concerning the applicant, stating how long and in what connection you have known him/her, your estimate of his/her character, your appraisal of the applicant's promise of success as a graduate student and his/her potential for independent research (use space below).

### **CONFIDENTIAL**

IMPORTANT: Please evaluate the applicant's qualification, compared with the last 5 years students, by checking the appropriate space below, and specifying first the group with which you have compared him / her.

| QUALIFICATION                          | Excellent<br>(upper 5%) | Good<br>(6-20%) | Satisfactory<br>(21-50%) | Average or below (lower 50%) | No basis<br>for judgement |
|--|-------------------------|-----------------|--------------------------|------------------------------|---------------------------|
| ① KNOWLEDGE                            |                         |                 |                          |                              |                           |
| Intellectual ability                   |                         |                 |                          |                              |                           |
| Knowledge in subject of proposed study |                         |                 |                          |                              |                           |
| General knowledge                      |                         |                 |                          |                              |                           |
| ② GOOD JUDGEMENT                       | & EXPRESSION            |                 |                          |                              |                           |
| Imagination                            |                         |                 |                          |                              |                           |
| Oral Expression                        |                         |                 |                          |                              |                           |
| Written Expression                     |                         |                 |                          |                              |                           |
| ③ COMMON SENSE                         |                         |                 |                          |                              |                           |
| Industry and<br>Perseverance           |                         |                 |                          |                              |                           |
| Emotional stability                    |                         |                 |                          |                              |                           |
| Inquisitiveness & independence         |                         |                 |                          |                              |                           |
| 4 CONCLUSION (Over                     | all potential as)       |                 |                          |                              |                           |
| Excellent teacher                      |                         |                 |                          |                              |                           |
| Excellent scholar (research fellow)    |                         |                 |                          |                              |                           |
| Master of A. holder                    |                         |                 |                          |                              |                           |
| Ph. D. holder                          |                         |                 |                          |                              |                           |
| Signature                              |                         |                 | Date                     |                              |                           |
| Name                                   |                         |                 |                          |                              |                           |
| Position                               |                         |                 |                          |                              |                           |
| Institution                            |                         |                 |                          |                              |                           |
| Relationship to Applican               | t                       |                 |                          |                              |                           |
| Address                                |                         |                 |                          |                              |                           |
|  |                         |                 |                          |                              |                           |
| Phone Number                           |                         |                 | Fax Numl                 | ber                          |                           |
| E-mail                                 |                         |                 |                          |                              |                           |

## Financial Statement

(資金計画書)

| We would like to know how you plan to finance your year at Kyushu University. Please explain below. |
|---|
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|   |

This is for the purpose of visas application only. You may elect not to supply this paper, if you wish. This paper has no effect on admission decisions.